



Del Sur

15455 Paseo Del Sur  
San Diego, CA 92127  
(858) 759-1921

June 14, 2019

**General Manager**

Darryn Marshall  
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**Assistant Manager**

Chris Malama  
[Christine.malama@fsresidential.com](mailto:Christine.malama@fsresidential.com)

**Administrative Assistant**

Gigi Ochoa  
[Gigi.ochoa@fsresidential.com](mailto:Gigi.ochoa@fsresidential.com)

**Del Sur Neighborhood Park**

15816 Paseo Montenero (Owned and operated by  
the City of San Diego)

**For reservations, information or to  
report an incident please call:  
858-538-8131**

**ATLAS**

Defense Group Patrol Services: On-Site  
Officer (3pm to 11pm) 619-490-0012

**Suspicious Activity:**

**San Diego Police Department**

Non-Emergency Dispatch Line:  
858-484-3154

**FOR EMERGENCIES DIAL 9-1-1**

**San Diego County Animal Control:**

619-767-2675

24-Hour Emergency: 619-236-2341

**CUSTOMER CARE:**

To Report After-Hours Issues, Assessment  
Questions OR Customer Care  
(800) 428-5588

**SAVE THE DATE:** The Annual Meeting (No elections this year) is  
scheduled for June 25, 2019. The meeting will commence at 6:30 PM at  
The Ranch House, 15455 Paseo Del Sur, San Diego, CA 92127

It is expected that all Neighborhood Representatives be present at  
the Annual Meeting on June 25th. Agenda's will be posted  
through next week.

**POOL ID CARDS REQUIRED AT CSC EVENTS:** With summer almost  
upon us and the CSC working extremely hard on organizing the summer  
events, it is mandatory that all residents wishing to attend the events  
present their ID card(s). If you have not already obtained an ID card or  
need to replace your ID card, please email your completed Homeowner  
Registration Form or your request in advance to

[Gigi.Ochoa@fsresidential.com](mailto:Gigi.Ochoa@fsresidential.com), to allow the Ranch House Staff sufficient  
time to process your card(s) in a timely manner. If you leave this until  
the day of the event, there is no guarantee that we can accommodate all  
requests. Please be aware if you need your Pool ID reprinted, there is a  
\$50 fee payable by check or money order to Del Sur Community.

**Pet Ownership Laws:** The California Food and Agriculture Code  
established animal control regulations that apply Statewide and  
authorize individual counties to adopt their own comprehensive  
regulations to control animals within its jurisdiction. This link  
<https://www.sddac.com/content/sdc/das/license-laws/laws.html>  
will direct you to the animal control regulations set in the unincorporated  
area of the County related to dog licensing, rabies vaccinations,  
treatment and isolation of diseased animals, impoundment of strays,  
guard dogs, potentially dangerous dogs, cats and other animals.

**Did you know:** You are able to report potholes, burnt out  
streetlights, missing street signs, parking related issues (on public  
streets), faded or missing striping, traffic signal lights, and sidewalk  
repairs directly to the City? All these City related issues can be  
easily reported on the City's website at  
<https://www.sandiego.gov/get-it-done>.

# Concert & Movie Night



**When:** June 15, 2019 at 6:30 pm - 10:00 pm

**What:** Come join us for the new Mary Poppins Returns. Live music

from 6:30pm-8pm.

**Activities:** Face Painters and more.

**Food:** Delicious eats from a local SD food truck. The Del Norte Rugby will also have a concession stand. All food is available for purchase.

**Bring:** Money for the food trucks, a blanket and warm clothing for after dark.

**RSVP:** No need to RSVP for this event.

**Location:** The Village Green  
Paseo Del Sur  
San Diego, CA 92127

## Community Services Council vs Del Community Association

Did you know that the CSC is independent from the Del Sur Community Association and both entities have their own areas of responsibility?

	CSC	DEL SUR COMMUNITY ASSOCIATION
<b>Boards</b>	5 Directors	5 Directors
<b>Purpose</b>	<ul style="list-style-type: none"> <li>* Funds &amp; organizes all Community Events, including Movie Nights, Concerts, Holiday Events, etc.</li> <li>* Promotes and supports resident Driven Community Clubs</li> </ul>	<ul style="list-style-type: none"> <li>* Upkeep and Maintenance of common areas: including private parks, mail boxes, etc.</li> <li>* Enforcement of Covenants, Conditions and Restrictions</li> <li>* Oversee Design Review</li> </ul>
<b>Source of Funds</b>	Enhancement Fee on the Sale of homes in Del Sur	Monthly HOA Dues
<b>Meeting Schedule</b>	<p><b>Meet quarterly – 4<sup>th</sup> Wednesday</b> – January, April, July &amp; October (April &amp; October are in the evening and open to CSC residents.</p>	<p><b>Monthly Executive Meetings:</b> <b>Open Session Meetings:</b> Are now being held on the 4th Tuesday of every odd month (Jan, Mar, May, Jul, Sept, and Nov). See <a href="http://www.delsurcommunity.org">www.delsurcommunity.org</a> for details</p>
<b>Fiscal Year</b>	June – May	June - May
<b>Website</b>	<a href="http://www.delsurcsc.org">www.delsurcsc.org</a> – For all Event and Reservation Information	<a href="http://www.delsurcommunity.org">www.delsurcommunity.org</a> – For all Association related Information

# NOTICE:

Aguilar Plant Care will be treating the following at Del Sur HOA :

- Pines along the front of 15500 to 15516 Paseo Del Sur.
- 22 Chinese Elm trees located throughout Trent Park.

**Treatments will be made between 6:00am- 10:00am  
On Thursday, June 13th**

The following products will be used:

Talstar P (FMC), Merit 2f T&O (Bayer), Tri Tek Oil (OMRI-Brandt)

**During treatment window please:**

- **Keep away from treated areas until dry.**
- **Please have nearby windows closed and please move cars away from treatment areas.**

If you have any questions please contact your site management.



**AVARON:**  
FirstService Residential  
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Lisa Crawford  
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**SKYE:**  
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Prescott Management  
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CALATLANTIC HOMES (LENNAR)  
HOMEOWNER HOTLINE:  
(800) 509-4979  
WILLIAM LYON HOMES CUSTOMER SERVICE  
800-770-6883  
BROOKFIELD HOMES HOTLINE  
CALIFORNIA CUSTOMER CARE:  
800-399-0490  
CONTACT@CACUSTOMERCARE.COM

## **Board Members:**

**President:**  
Bill Ostrem

**Vice President:**  
Lynn Miller

**Director at Large:**  
Zubin Patrawala

**Director at Large:**  
Ruth Loucks

**Director at Large:**  
Hollie Kahn  
**BOARD MEETINGS**

**Executive Session:**  
The next meeting is scheduled for  
**Tuesday, June 25, 2019 at 5:00  
pm** at the Ranch House.  
**Executive session meetings are  
closed to homeowners**

**2019 Annual Meeting:**  
**June 25<sup>th</sup>, 2019**

**Open Session:**  
Open session board meetings are  
now being held on the 4th Tuesday of  
every odd month (Jan, Mar, May, Jul,  
Sept, and Nov).  
Next Open Session Meeting:  
**Tuesday, July 25, 2019  
at 6:30 pm.**

### **Design Review Committee:**

Meetings are scheduled for the  
second Friday of each month with a  
deadline for submittal of the first  
Friday of each month. Please submit  
Variance Requests and supporting  
documents for all your minor exterior  
improvements to Chris Malama at  
[christine.malama@fsresidential.com](mailto:christine.malama@fsresidential.com).

**Please call Customer Care for any  
after-hours emergencies at  
(800) 428-5588.**

**Management hopes that everyone has  
a safe and happy weekend!**