



## **MANAGEMENT TEAM**

### **General Manager**

Darryn Marshall

[Darryn.Marshall@fsresidential.com](mailto:Darryn.Marshall@fsresidential.com)

### **Assistant Community Manager**

Andrea Cameron

[Andrea.Cameron@fsresidential.com](mailto:Andrea.Cameron@fsresidential.com)

Architectural Design &  
Ranch House Reservations

### **Facilities Manager**

Silvio Lopez

[Silvio.Lopez@fsresidential.com](mailto:Silvio.Lopez@fsresidential.com)

Work Orders & Common Area Concerns

### **Administrative Assistant**

Emily Crowe

[Emily.Crowe@fsresidential.com](mailto:Emily.Crowe@fsresidential.com)

Pool cards, Ranch House & Park  
Reservations, & Transponders

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## **Ranch House Office**

15455 Paseo Del Sur  
San Diego CA, 92127  
858-759-1921

### **Office Hours:**

**8:00 am – 4:30 pm**

Monday – Friday

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## **ALLIED UNIVERSAL SECURITY SERVICES**

On-Site Officer (3pm to 11pm)  
720) 916-7009

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### **SUSPICIOUS ACTIVITY:**

San Diego Police Department  
Non-Emergency Dispatch Line:  
619-531-2000

FOR EMERGENCIES DIAL 9-1-1

### **SDPD COMMUNITY RELATIONS**

Officer John Briggs San Diego Police  
Department, Northwestern Division:  
12592 El Camino Real, MS 782,  
San Diego, CA 92130  
Phone: (858) 523-7031

Email: [jbriggs@pd.sandiego.gov](mailto:jbriggs@pd.sandiego.gov)

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San Diego Humane Society  
619-299-7012

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**CUSTOMER CARE: To Report After-Hour  
Issues, or Assessment Questions  
(800) 428-5588**

[Customercare.ca@fsresidential.com](http://Customercare.ca@fsresidential.com)

For all your billing information visit  
**CLICK PAY:**

[FirstServiceResidential](http://FirstServiceResidential) | [Online Monthly  
Payments \(clickpay.com\)](http://OnlineMonthlyPayments.clickpay.com)



*Dear Del Sur Residents,*

October 31<sup>st</sup>, 2025

## **Daylight Saving Time Ends This Sunday!**

Don't forget to set your clocks **back one hour** before bed on **Saturday night**. Daylight Saving Time officially ends at **2:00 AM on Sunday**, giving you an extra hour of sleep!

## **Del Sur Santa Photos**

As most of you know, the Del Sur Ranch House will be hosting its annual Santa Photo event this coming month of November. If you have already bought tickets and need to speak to a representative for a change of date or any other inquiries you may have, please contact the Del Sur CSC Organization at [info@delsurcsc.org](mailto:info@delsurcsc.org) for assistance. Thank you!

## **Halloween Safety Tips**

The Del Sur management team would like to provide some safety-tips as provided on the City of San Diego website!

- Purchase only costumes, wigs and props labeled flame-resistant or flame-retardant. When creating a costume, choose material that will not easily ignite if it encounters heat or flame. Avoid billowing or long trailing features.
- Provide children with lightweight flashlights to carry for lighting or as part of their costume
- Dried flowers, cornstalks and crepe paper are highly flammable. Keep these and other decorations well away from all open flames and heat sources, including light bulbs and heaters.
- Use flashlights or battery-operated candles when illuminating jack-o'-lantern and always supervise children when candles are lit. When lighting candles inside jack-o'-lanterns, use long, fireplace-style matches and be sure to place lit pumpkins well away from anything that can burn including doorsteps, walkways and yards.
- Remember to keep exits clear of decorations, ensuring nothing blocks escape routes.
- Use flashlights as alternatives to candles or torchlights when decorating walkways and yards. They are much safer for trick-or-treaters, whose costumes may brush against the lighting.
- Instruct children to stay away from open flames or other heat sources. Be sure children know how to stop, drop and roll in the event their clothing catches fire. (Stop immediately, drop to the ground, covering your face with your hands, and roll repeatedly to extinguish flames.) Cool the burn.
- Make sure fuel-burning equipment is vented to the outside, that the venting is kept clear and unobstructed, and that the exit point is properly sealed around the vent, all of which is to make sure deadly carbon monoxide does not build up in the home.
- Instruct children who are attending parties at others' homes to locate the exits and plan how they would get out in an emergency.
- Please slowdown in residential areas, stay alert for trick-or-treaters, and avoid distractions. Parents—make sure costumes are visible and kids know to cross streets safely. Together, we can make Halloween fun *and* safe for everyone!

## Mailbox Security & Repair Update: Partnership with USPS

Due to recent reports from residents of out of service mailboxes and interrupted mail service, the Del Sur Community Association and Management have been in direct contact with the USPS Rancho Bernardo Annex, located at: **16960 Bernardo Center Drive**

**Hours: Monday – Friday: 8:30 a.m. – 3:30 p.m. Saturday: 8:30 a.m. – 4:30 p.m.**

USPS Supervisor confirmed the following responsibilities:

### Mailbox Repairs – Who Is Responsible?

**USPS is responsible for:**

- Locks that secure the entire mailbox front for carrier sorting
- Locks on parcel boxes
- Processing and completing repair work orders

**Del Sur Community Association is responsible for:**

- The actual mailbox pedestal structure
- Residents are responsible for their individual box lock and key(s)
- Replacement of individual resident's keys and locks, can be purchased at the Ranch House (15455 Paseo Del Sur) or Ph. 858 759 1921 for details.

### Updates from USPS

The Postal Supervisor confirmed that the mailboxes reported as “tampered” or “vandalized” are primarily experiencing lock issues. USPS processes all repair work orders, which typically take 1 to 3 months to complete. While awaiting repairs, **the mail carrier will place a notice on the affected mailbox bank.** Residents using that location will need to collect their mail directly from the Rancho Bernardo Annex during the hours listed above. USPS has reported that some repairs have already been completed, and they continue to work through pending requests.

### How You Can Help

- Report damaged or tampered mailboxes to the Ranch House management team and also to USPS with the exact location.
- Be alert for suspicious activity near mailbox banks and report immediately to:
  - San Diego Police Department: 911
  - USPS Postal Inspectors: 📞 **1-800-ASK-USPS (1-800-275-8777) to report damages/vandalism/mail delivery issues.**

Tampering with or interfering in the delivery of U.S. Mail is a **federal offense.**

### Moving Forward

The Del Sur Community Association has taken all possible steps on behalf of residents and will continue to partner with USPS to push for faster repairs and improved communication.

For additional questions or concerns regarding mailbox security and repairs, please contact:

📞 **USPS at 1-800-ASK-USPS (1-800-275-8777). Thank you.**

### Important Notice:

## Update on Trash Collection Changes on City Streets 10/30/25

If you have not transitioned to a new franchise hauler such as [Waste Management Company](#) or [Republic Services](#), we are already past the 30-day grace period the city provided. This means that they will send a first courtesy letter stating you have days to transition. They will then follow up with a courtesy notice stating you will have 14 days to comply. If you still have not complied after 14 days, the city will no longer pick up your trashcans, and you may be subjected to a fine.

Lastly, we know that both Waste Management and Republic Services will be providing homeowners with the service of picking up their old city trash bins. Please make sure to disregard any information provided on the City's website or previous letters sent by them as they have confirmed it was incorrect regarding Del Sur as we are a special case. **If for some reason your trash bins were left out but not picked up by either service, please contact the city Customer Service: 858-694-7000 or [trash@sandiego.gov](mailto:trash@sandiego.gov).**

**Waste Management Contact: 858 201 1703**

**Republic Service Contact: 858 402 8254**

Thank you all for your patience during this transition.

## Trash Updates: Alley Ways

As the community transitions to private franchise hauling entirely, management has received a lot of inquiries and suggestions regarding trash pickup in the alley ways. Although both Waste Management and Republic Services do offer alley way pickup, it is strongly urged to have all bins be placed on the main road for the following reasons:

- **Preservation of Alleyways:** Trash trucks are large and heavy, and using main roads helps reduce wear and tear on alley surfaces.
- **Navigational Ease:** Main roads are generally easier for drivers to navigate, improving service efficiency.
- **Safety First:** Many alleyways are frequented by children, and ensuring their safety is our drivers' top priority.

Please note that if the drivers deem an alleyway as "not cleared" or "not safe" to drive through, they will not pickup your bins. Also, it has been requested by WM and RS that all residents write their address number on their bins.

## Suspicious Activity

As we enter the summer season, we typically see an increase in unauthorized use of community amenities, particularly the pools. We kindly ask all residents to remain vigilant and report any suspicious activity.

There have been recent incidents involving individuals, often teenagers, accessing the pool areas without authorization and leaving behind litter. To help maintain the safety and cleanliness of our shared spaces, please contact the non-emergency police line at **(858) 521-5200** if you observe anyone who does not appear to be a member of the Del Sur community entering pool areas or other community facilities. Unauthorized entry is considered trespassing, and your assistance in reporting these incidents is greatly appreciated. Thank you for your cooperation.

## Unleashed Dogs

For the safety and comfort of all members of our community, including our four-legged friends, we kindly remind all pet owners to keep their dogs on leashes when outside their homes. Leash laws help:

- Ensure the safety of your pet
- Prevent unwanted encounters with other pets or residents
- Keep our shared spaces clean and enjoyable for everyone

Thank you for being a responsible pet owner and helping us maintain a peaceful and welcoming neighborhood!

## Trash

Please also note that trash containers cannot be placed out for collection on the street, curb or sidewalks before 6 p.m. the day before a regular collection day; or be left out after 6 p.m. on a regular collection day, except for within the Central Traffic District area, where the containers cannot be placed out before 6 a.m. on a regular collection day; or left out after 10 a.m. of that same day; or one hour after collection on that same block, whichever is later. See San Diego Municipal Code, Chapter 6, Article 6, Division 1. To determine the regular collection day for your address, if you receive City refuse collection service, go to: <https://getitdone.force.com/ESDTrashCollectionSchedule>. General information regarding City refuse collection services and eligibility criteria can be found at: [www.sandiego.gov/environmentalservices/collection/general](http://www.sandiego.gov/environmentalservices/collection/general)

## Recycling

Recyclables, as defined, are required by law to be placed into an approved recycling container. See San Diego Municipal Code, Chapter 6, Article 6, Division 7. To determine what materials are recyclable, go to: [www.sandiego.gov/sites/default/files/what-goes-where.pdf](http://www.sandiego.gov/sites/default/files/what-goes-where.pdf). Recycling containers should be placed out for collection on the street, curb or sidewalks at the same time as the trash containers, in accordance with the biweekly recyclables collection schedule. To determine the regular collection day for your address, if you receive City recycling collection service, go to: [https://getitdone.force.com/ESD\\_TrashCollectionSchedule](https://getitdone.force.com/ESD_TrashCollectionSchedule). General information regarding City recycling collection services and eligibility can be found at: [www.sandiego.gov/environmentalservices/recycling/residential/curbside](http://www.sandiego.gov/environmentalservices/recycling/residential/curbside)



## **Friendly Reminder: Drive Safe in Del Sur**

Just a quick reminder to please observe all posted speed limits while driving through the community. We also kindly ask that you remind any guests or vendors visiting your home to do the same. Thank you for helping keep Del Sur safe and enjoyable for everyone!



## **E-Bikes**

Motorists, please keep an eye out for riders. If your child has an E-Bike or standard bicycle, please make sure your child/children are being safe, taking care around parked vehicles and using bicycle lanes. Be safe be seen at night. For their safety, turn this into a teaching moment for them. Speak to them about how dangerous it can be to have multiple riders and what could happen if one of their friends is injured while they are driving. Please also talk to them about the dangers of speeding through the community, through intersections, around the town center, including up through the Ranch House area. Thanks in advance parents for your assistance, as we look out together for our precious kids of Del Sur.

To see California E-Bike Policy Explained and E-Bike safety Ctrl + click the following link.  
[eBike Classifications and Laws – San Diego County Bicycle Coalition \(sdbikecoalition.org\)](http://sdbikecoalition.org)

This following website is a great resource from the City of San Diego,

<https://www.sandiego.gov/bicycling/bicycle-and-scooter-sharing>

Ctrl + click the following link for regulations on E-Bikes

-  [Alternative Vehicle Information](#): Familiarize yourself with San Diego Police Department information and regulations on using alternative vehicles, including motorized scooters, mopeds and motorized bicycles, electric bicycles, and electronically motorized boards.

We have noticed an uptick in damages from E-bike/ bike usage throughout the community in private easements, & in open spaces behind homes that is causing maintenance issues and unnecessary expenses.

We are asking parents to please make sure your child/children understand the importance of following the rules of the road, using bike lanes, staying out of private property, & using caution around parked vehicles while operating their E-bikes. Please talk to them about the dangers of speeding through the community when crossing streets, intersections, & driveways, including up through the Ranch House parking lot. Additionally, for the safety of the rider and patrons of the pool, E-bikes should NOT be used or stored in the pool areas. Thank you ever so much for your cooperation and collaboration with this issue.

### **Del Sur Community Association Vs. Del Sur Community Services Council CSC**

Firstly, we would like to wish you all a very Happy Harvest Festival! Woo Hoo! Throughout the week, management has received a lot of phone calls with questions regarding the Fall Festival. Please keep in mind that the Del Sur Community Association and Del Sur Community Services Council are two separate entities. The contact for all events is the CSC Community Services Council is [info@delsurcsc.org](mailto:info@delsurcsc.org)

### **Del Sur Distribution List**

Management would like to remind residents that if you are planning to move or are in the works to move out of the Del Sur Community, please let us know by emailing [delsurcommunity.ca@fsresidential.com](mailto:delsurcommunity.ca@fsresidential.com) so that we may remove your email from our newsletter and update the distribution list.



## Crime Prevention Tips

Please remember to use the following numbers to report crimes in progress.

**Non-Emergency Dispatch Line: 619-531-2000 or (858) 484-3154**

**FOR EMERGENCIES and if you feel threatened or in danger DIAL 9-1-1**

Community Relations Officer John Briggs has provided his contact information and would like for homeowners/ Residents to reach out to him with any questions, concerns, or any information with regards to safety and crime prevention.

His contact information is as follows:

Officer John Briggs San Diego Police Department, Northwestern Division:

12592 El Camino Real, MS 782, San Diego, CA 92130

Phone: (858) 523-7031

Email: [jbriggs@pd.sandiego.gov](mailto:jbriggs@pd.sandiego.gov)

Homeowners/ Residents can protect their homes and help protect their neighbor's homes by making some simple changes. Here are some tips from the San Diego Police Department:

1. Report suspicious activity to the San Diego Police Department immediately using the contact info above.
2. Do not leave valuables in cars, always double check the doors are locked before entering the house.
3. Have a neighbor pick up your delivered packages so they are not left in full view.
4. Make sure you are aware of your surroundings. Double-checking things are put away and locked up.
5. Install timers that turn on lights in different windows at different times.
6. Install deadbolts to all doors that enable entry, including upstairs where entry can be gained.
7. Install/ update alarm system and set it anytime you are away from home.
8. Install glass break sensors on windows and doors on all floors.
9. Install motion sensors on all floors and windows.
10. Stop mail delivery and package deliveries while on vacation.
11. Install security cameras outside your home.
12. Notify the local police department or a trusted neighbor when you are going to be away.
13. Use outdoor lighting. Light up dark spot in your yard. For pennies per night, it adds security to your home and the surrounding area. Please submit your variance request through the HOA.
14. Do not let any service representative into your home without proper identification.
15. Contact Officer Briggs to organize a security inspection of your property and home. This service will help to provide crime prevention initiatives/solutions directly related and relevant to your own home.
16. Officer Briggs is also available to set up a meeting with neighborhood reps or residents that would like to form a neighborhood watch group in their community.

Please be advised that the Association employs a person to periodically patrol the Association's Community Common Area between the hours of 3:00pm- 11:00pm. The primary purpose of this patrol person is to discourage Community Common Area loss and enforce the governing documents, as well as assist the Association and law enforcement in the identification of perpetrators of crime.

The purpose of this patrol person is **not** to provide security services to the residents or private property. The Association does not provide security services to the residents. Nor does the Association ensure or guarantee the safety of persons or property. All residents within the Del Sur community are responsible for providing for their own safety and security.

So, it is important for all of us to remember to undertake our own reasonable safety precautions, such as locking our doors and windows, routinely closing the blinds and drapes in our bedrooms and bathrooms when these rooms are in use (even if these rooms are not readily visible from the street), instructing our children on what to do if approached by anyone, not leaving valuables unattended in vehicles and the Community Common Area, locking our vehicle doors, and staying alert to our surroundings, especially when walking or jogging at night.

It is up to all of us to discourage criminal conduct in our community. The best way for us to accomplish this objective is to be observant and notify the police as soon as we witness any suspicious activity.



## Neighborhood Representatives

Did you know you can contact your neighborhood representative regarding any matter of concern in your neighborhood? Your neighborhood rep can then get in touch with the Del Sur Community Association either through management or by bringing the matter before the Board in an open session meeting. Open session meetings are held on the months of January, March, May, July, September, and November. Please see times and dates for all the association meetings on the last page of this bulletin. The following table provides all the neighborhood representatives and their contact details. Should you need any assistance with determining who your neighborhood rep is, please contact your management team at the Ranch House 858-759-1921.

|                                                                                                                                      |                                                                                                                                                                                                                                               |                                                                                                                                      |                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <b><u>ALCALA</u></b><br>Del Sur Board President<br>Chad Ross<br><a href="mailto:Chadross0075@gmail.com">Chadross0075@gmail.com</a>   | <b><u>ARTESIAN RIDGE</u></b><br>Del Sur Board President<br>Chad Ross<br><a href="mailto:Chadross0075@gmail.com">Chadross0075@gmail.com</a>                                                                                                    | <b><u>AVANTE</u></b><br>Avante Board President<br>Joe Adamczyk<br><a href="mailto:jfadamczyk@outlook.com">jfadamczyk@outlook.com</a> | <b><u>AVION</u></b><br>Del Sur Board President<br>Chad Ross<br><a href="mailto:Chadross0075@gmail.com">Chadross0075@gmail.com</a> |
| <b><u>AVONDALE</u></b><br>Sarah Fontana<br>707-486-8905<br><a href="mailto:sarahkeeter@hotmail.com">sarahkeeter@hotmail.com</a>      | <b><u>BRIDGEWALK</u></b><br>Glenn Holtz<br>760-518-3511<br><a href="mailto:gcholtz@aol.com">gcholtz@aol.com</a>                                                                                                                               | <b><u>CABRILLO</u></b><br>Zehra Rizvi<br>858-779-4988 (TEXT ONLY)<br><a href="mailto:zrizvi@hotmail.com">zrizvi@hotmail.com</a>      | <b><u>CARLETON</u></b><br>Rob Seidenwurm<br>858-774-8859<br><a href="mailto:rseidenwurm@gmail.com">rseidenwurm@gmail.com</a>      |
| <b><u>CARILLO</u></b><br>Ashwin Mohan<br><a href="mailto:ashwin.mohan@gmail.com">ashwin.mohan@gmail.com</a>                          | <b><u>CASSERO</u></b><br>Cassero Board President<br>Mike Smith<br><a href="mailto:s-michael@att.net">s-michael@att.net</a>                                                                                                                    | <b><u>DESCANSO</u></b><br>Tracee Kelley Eger<br><a href="mailto:traceeandmarkeger@gmail.com">traceeandmarkeger@gmail.com</a>         | <b><u>ESTATES</u></b><br>Lindsay Cabaniss<br><a href="mailto:theestatesrep@gmail.com">theestatesrep@gmail.com</a>                 |
| <b><u>GARRETSON</u></b><br>Garretson Board President                                                                                 | <b><u>HAWTHORNE</u></b><br>Tova Steinhauer<br>CONTACT HOA                                                                                                                                                                                     | <b><u>KENSINGTON</u></b><br>Sundaram Nagaraj<br>858-752-3178 (TEXT ONLY)                                                             | <b><u>KINGSTON</u></b><br>Diana Fakhrai-Poorman<br><a href="mailto:dianafakhrai@gmail.com">dianafakhrai@gmail.com</a>             |
| <b><u>MADEIRA</u></b><br>Jessica Coffman<br><a href="mailto:coffmanfamily06@gmail.com">coffmanfamily06@gmail.com</a>                 | <b><u>MARSTON</u></b><br>Som Shahapurkar<br>Facebook Messenger<br><a href="https://www.facebook.com/som.shahapurkar">https://www.facebook.com/som.shahapurkar</a><br><a href="mailto:som.shahapurkar@gmail.com">som.shahapurkar@gmail.com</a> | <b><u>PASADO</u></b><br>Keith Schneringer<br><a href="mailto:Keith.schneringer@gmail.com">Keith.schneringer@gmail.com</a>            | <b><u>PRADO</u></b><br>Shalini Bansal<br>(732) 688-8992<br><a href="mailto:krish_gupta@yahoo.com">krish_gupta@yahoo.com</a>       |
| <b><u>PRESIDIO</u></b><br>Del Sur Board President<br>Chad Ross<br><a href="mailto:Chadross0075@gmail.com">Chadross0075@gmail.com</a> | <b><u>PRESTON</u></b><br>Jon Weis<br><a href="mailto:jonweis@gmail.com">jonweis@gmail.com</a>                                                                                                                                                 | <b><u>SENTINELS</u></b><br>Dan Otto<br><a href="mailto:danny372005@yahoo.com">danny372005@yahoo.com</a>                              | <b><u>SKYE</u></b><br>Board President<br>Molly Putnam<br><a href="mailto:mematyas@gmail.com">mematyas@gmail.com</a>               |
| <b><u>STRATFORD</u></b><br>June Cutter<br><a href="mailto:juncutter@gmail.com">juncutter@gmail.com</a>                               | <b><u>SUR33</u></b><br>Viet Thanh Ho<br><a href="mailto:viet.hothanh@gmail.com">viet.hothanh@gmail.com</a>                                                                                                                                    | <b><u>VALENCIA</u></b><br>Vishva Lakshman Grimes<br><a href="mailto:vishva.lakshman@gmail.com">vishva.lakshman@gmail.com</a>         |                                                                                                                                   |

## DEL SUR PARKS

|                                                                                                                          |                                                                                                                                     |                                                                                                                                                                                                                     |                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b><u>ANGELINE PARK</u></b><br>15899 Angeline Pl<br>Pool / Spa / Small lap lanes & Play Structure<br>(HEATED YEAR-ROUND) | <b><u>AUBREY PARK</u></b><br>15919 Potomac Ridge Rd<br>Park/ Play Structure ONLY                                                    | <b><u>BELTAIRE PARK</u></b><br>8455 Warden Lane<br>Pool/ Bocce Ball<br>(SWIM LESSON POOL)                                                                                                                           | <b><u>HAALAND GLEN PARK</u></b><br>15998 Canton Ridge<br>Pool / Spa                         |
| <b><u>HIGH ROSE PARK</u></b><br>15675 S. Chevy Chase<br>Pool / Spa & Play Structure<br>(SWIM LESSON POOL)                | <b><u>JACQUELINE PARK</u></b><br>15535 Tanner Ridge Rd<br>Pool / Spa / Small lap lanes<br>(SWIM LESSON POOL)<br>(HEATED YEAR-ROUND) | <b><u>KRISTEN GLEN PARK</u></b><br>15770 Concord Ridge Terrace<br>Lap Pool & Spa<br>(HEATED YEAR-ROUND)                                                                                                             | <b><u>MEL DRISCOLL PARK</u></b><br>15735 Concord Ridge Ter.<br>Pool/ Play Structure         |
| <b><u>OLD STONEFIELD</u></b><br>15855 Kristen Glen<br>Pool & Dog Park<br>(SWIM LESSON POOL)                              | <b><u>REAGAN GLEN PARK</u></b><br>8300 Parkside Crescent<br>Pool<br>(SWIM LESSON POOL)                                              | <b><u>SPRECKELS PARK</u></b><br>15725 Paseo Montenero<br>Park Only                                                                                                                                                  | <b><u>TRENT PARK</u></b><br>15890 Trent Place<br>Pool / Wading Pool & Half Basketball Court |
| <b><u>VILLAGE GREEN</u></b><br>Potomac Ridge Road<br>Stage on one side of park                                           | <b><u>WADE PARK</u></b><br>15790 Tanner Ridge Rd<br>Pool/ Splash Pad & Play Structure                                               | <b><u>DEL SUR NEIGHBORHOOD PARK</u></b><br><i>Owned, Operated and Maintained by City of San Diego</i><br>15816 Paseo Montenero<br>For Reservations, information, or to report an incident please call: 858-538-8184 |                                                                                             |

# Community Services Council vs Del Sur Community Association

Did you know that the CSC is independent from the Del Sur Community Association and both entities have their own areas of responsibility?

|                         | <b>Del Sur Community Association</b>                                                                                                                                                                                                                                                                                      | <b>Design Review Committee (DRC)</b>                                                                                                             | <b>Community Services Council (CSC)</b>                                                                                                                                                                                 |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Boards</b>           | 5 Directors                                                                                                                                                                                                                                                                                                               | 4 Committee Members & Architectural Consultant                                                                                                   | 5 Directors                                                                                                                                                                                                             |
| <b>Purpose</b>          | <ul style="list-style-type: none"> <li>* Upkeep and Maintenance of common areas: including private parks, mailboxes, etc.</li> <li>* Enforcement of Covenants, Conditions and Restrictions</li> <li>* Oversee Design Review</li> </ul>                                                                                    | <ul style="list-style-type: none"> <li>* Review design submissions to ensure they are in line with the esthetics of Del Sur Community</li> </ul> | <ul style="list-style-type: none"> <li>* Funds &amp; organizes all Community Events, including Movie Nights, Concerts, Holiday Events, etc.</li> <li>* Promotes and supports resident Driven Community Clubs</li> </ul> |
| <b>Source of Funds</b>  | Monthly HOA Dues                                                                                                                                                                                                                                                                                                          | N/A                                                                                                                                              | Enhancement Fee on the Sale of homes in Del Sur                                                                                                                                                                         |
| <b>Meeting Schedule</b> | <b>Monthly Executive Meetings:</b> Held every 4 <sup>th</sup> Wednesday of every month<br><b>Open Session Meetings:</b> Are now being held on the 4 <sup>th</sup> Wednesday of every odd month (Jan, Mar, May, Jul, Sept, and Nov). See <a href="http://www.delsurcommunity.org">www.delsurcommunity.org</a> for details. | Monthly Meetings are scheduled for the second Tuesday of each month at 5 p.m. with a deadline for submittal of the first Monday of each month.   | <b>Meet quarterly – 4<sup>th</sup> Wednesday</b><br>– January, April, July & October<br>(April & October are in the evening and open to CSC residents.                                                                  |
| <b>Fiscal Year</b>      | June - May                                                                                                                                                                                                                                                                                                                | June- May                                                                                                                                        | June – May                                                                                                                                                                                                              |
| <b>Website</b>          | <a href="http://www.delsurcommunity.org">www.delsurcommunity.org</a> – For all Association related Information                                                                                                                                                                                                            | <a href="http://www.delsurcommunity.org">www.delsurcommunity.org</a> – For all Association related Information                                   | <a href="http://www.delsurcsc.org">www.delsurcsc.org</a> – For all Event and Reservation Information                                                                                                                    |

## Your Board

President  
**Chad Ross**

Vice President  
**Ruth Loucks**

Treasurer  
**Michael Margro**

Director at Large  
**Tripti Ranka**

Secretary  
**Erick Caldwell**

## Your DRC

Committee Chair  
**Carrie Walden**

Secretary  
**Ruth Loucks**

Committee Member  
**Jessica Coffman**

Architectural Consultant  
**Jim Taylor**

Committee Member  
**Lori-Ann Stevens**

## SUB ASSOCIATION MANAGEMENT CONTACTS

### **AVARON**

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### **CASSERO**

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### **GARRETSON**

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### **AVANTE'**

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858-946-0320

Raul Hernandez (Assistant)  
[RHernandez@prescottmgt.com](mailto:RHernandez@prescottmgt.com)

## BOARD MEETINGS

All meetings are held at the Ranch House  
15455 Paseo Del Sur,  
San Diego CA 92127

### **Executive Sessions 2025**

Executive session meetings are at  
5:30 P.M.

**Closed to homeowners.**

**November 19<sup>th</sup>, 2025**

**December No Meeting.**

### **Open Sessions 2025**

Open session meetings are at  
6:30 P.M.

**Open to homeowners.**

**November 19<sup>th</sup>, 2025**

## **Design Review Committee**

Meetings are scheduled for the second Tuesday of  
each month at 5 p.m. with a deadline for submittal of  
the first Monday of each month.

## **Your Builder's Contact Information**

**CALATLANTIC HOMES (LENNAR) HOMEOWNER HOTLINE:**  
(800) 509-4979

**WILLIAM LYON HOMES CUSTOMER SERVICE**  
800-770-6883

**BROOKFIELD HOMES CALIFORNIA CUSTOMER CARE HOTLINE:**  
800-399-0490  
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